



Client Name: \_\_\_\_\_

DOB: \_\_\_\_\_

DOA: \_\_/\_\_/\_\_

## HEALTH AND DENTAL INSURANCE FORM, 1 of 2

### INSTRUCTIONS:

**ATTACH A COPY OF THE FRONT OF (Please do not copy on the same page as any other documents (ie Social Security Card and/or Birth Certificate):**

☐ **HEALTH INSURANCE CARD**

☐ **DENTAL INSURANCE CARD**, or ☐ Check if same as health insurance)

- If the Client has more than one type of health insurance, make an additional copy of PART 1 of this form (page 1 of 2), and complete for any secondary health insurance.
- Similarly, if the Client has more than one type of dental insurance, make an additional copy of page 2 of 2, and complete for any secondary dental insurance.

### **PART 1: HEALTH INSURANCE COVERAGE VERIFICATION**

1. What **type of Health Insurance** does the Client have?  
☐ HMSA ☐ UHA ☐ Aloha Care ☐ Ohana Health ☐ Kaiser ☐ Other: \_\_\_\_\_
2. Is this the Client's **primary or secondary** health insurance? ☐ Primary ☐ Secondary
3. Is this a **Quest Policy**? ☐ Yes ☐ No
4. This **policy covers**: ☐ Medical Only ☐ Medical & Dental
5. Who is the "**Subscriber**" or "**Member**" on the insurance card? \_\_\_\_\_
6. How is the Subscriber/Member **related to the client**?  
☐ Self ☐ Mother ☐ Father ☐ Legal Guardian, describe: \_\_\_\_\_
7. What is the "**Subscriber/Member Identification Number**"? \_\_\_\_\_

**Instructions: PLEASE CALL HEALTH INSURANCE COMPANY, and ask the following questions:**

8. If client will be using this insurance to fund his/her treatment at Bobby Benson Center, does policy **cover "Residential Substance Abuse Treatment"**? ☐ Yes ☐ No ☐ N/A
9. Is there any "**Unmet Deductible**"? ☐ Yes. How much is it? \_\_\_\_\_ ☐ No
10. For routine healthcare, is there a "**Co-Pay**"? ☐ Yes. How much is it? \_\_\_\_\_ ☐ No
11. Who is **responsible to pay** the deductibles and co-pays? \_\_\_\_\_

Mailing address? \_\_\_\_\_ Phone number? \_\_\_\_\_



56-660 Kamehameha Highway, Kahuku, HI 96731  
Phone (808) 293-7555 Fax (808) 293-7196  
bobbybenson.org

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## HEALTH AND DENTAL INSURANCE FORM, 2 of 2

### **PART 2: DENTAL INSURANCE COVERAGE VERIFICATION**

1. What **type of Dental Insurance** does the Client have? \_\_\_\_\_
2. Is this the Client's **primary or secondary** dental insurance? ☐ Primary ☐ Secondary
3. Who is the "**Subscriber**" or "**Member**" on the insurance card? \_\_\_\_\_
4. How is the Subscriber/Member **related to the client**?  
☐ Self ☐ Mother ☐ Father ☐ Legal Guardian, describe: \_\_\_\_\_
5. What is the "**Subscriber/Member Identification Number**"? \_\_\_\_\_
6. What is the Subscriber/Member's **Date of Birth**? \_\_\_\_\_

### **PART 3: RELEASE OF LIABILITY FOR MEDICAL/DENTAL COSTS (For Non-CAMHD Funding Only)**

As the Parent(s)/Legal Guardian(s) of the above named Client, I understand that health and/or dental insurance may not cover all medical and/or dental expenses necessary to provide the best possible care while my dependent is residing at Bobby Benson Center (BBC). By signing below, I hereby release BBC of all liability for medical and/or dental expenses incurred but not covered by my dependent's health and/or dental insurance; I will assume sole responsibility for such expenses. To discuss billing issues, I give consent for medical and/or dental offices providing care to my dependent to reach me at the contact information I have provided to BBC.

\_\_\_\_\_  
Print Parent/Legal Guardian Name (Relationship)

X \_\_\_\_\_  
Signature of Parent/Legal Guardian Date

Andrea Nakashima (Intake Coordinator) \_\_\_\_\_  
Print Witness Name

X \_\_\_\_\_  
Signature of Witness Date

#### **BBC Office Use Only**

Benefit Level \_\_\_\_\_ Unmet Deductible \_\_\_\_\_ Co-Pay Ratio \_\_\_\_\_ Co-Pay Max \_\_\_\_\_  
Spoke to \_\_\_\_\_ BBC Staff \_\_\_\_\_ Date \_\_\_\_\_  
Comments: \_\_\_\_\_